



# Grass Roots Music Festival

Coopers Lake Campground • Slippery Rock

August 22-23, 2025

## Vendor Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Main Phone Number: \_\_\_\_\_ Alternate Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Website: \_\_\_\_\_

Please circle your vendor type and provide a description of your goods and/or services, along with any requirements you may have:

Food                      Merchandise                      Craft                      Games                      Tattoo

List of goods/services to be offered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Do you require electricity? \_\_\_\_\_ (\$20 fee for 220 connection)

Electric Requirements (Circle ONE): 20 30 50 amp service *(50 amp service is limited)*

How many people will you have onsite? \_\_\_\_\_

Vendor Fees: \_\_\_\_\_ \$100 Weekend: Friday & Saturday

\_\_\_\_\_ \$75 Single Day: Choose One \_\_\_\_\_ Friday Night: 5:00 pm - Midnight  
\_\_\_\_\_ Saturday: 10:00 am - 11:00 pm

Insurance: All vendors must carry and provide proof of insurance in the amount of \$1,000,000 Liability/  
\$1,000,000 Aggregate, and must name **Cooper's Lake Campground, Shady Lady Studio, Ltd,  
The Butler Radio Network and St. Barnabas Broadcasting as additional insured.**

Payment by check or money order only, payable to Butler Radio Network. Mail completed and signed registration form, payment in full and copy of liability insurance to:

Butler Radio Network, 252 Pillow Street, Butler, PA 16001

Acceptance of vendor registration is at sole discretion of the Butler Radio Network. Fee is non-refundable for accepted registrations. All others will be returned. An accepted registration is considered a commitment to show and to provide goods and services. For additional information, call 724-283-1500 or email [info@bcnetwork.com](mailto:info@bcnetwork.com)

## Engagement Rules and Conditions

The Band Jam Music Festival

**Event Times:** Friday, August 22 from 5:00 pm to Midnight  
Saturday, August 23 from 10:00 am to 11:00 pm

**Setup Times:** Beginning at 12:00 p.m. Friday, August 22  
Beginning at 9:00 a.m. Saturday, August 23

**Utilities:** Power is available for an additional charge, and must be requested in advance. Vendor must provide extension cords, as well as any adapters that might be required, to connect to power source. Water and drain/sewage facilities are not provided.

### General:

- Vendor goods and services will NOT be duplicated. All registrations will be handled on a first come, first served basis.
- Vendors are expected to be open and staffed during scheduled event times. Event is Rain or Shine.
- Vendors are solely responsible for their own setup and cleanup, including waste disposal (there will be waste receptacles on site)
- Vendors are responsible for providing their own equipment and supplies, including but not limited to extension cords, lights, tables, chairs, tents, etc.
- Vendors will be assigned a location at the event site. Vendor's setup may not interfere with adjacent vendors.
- **NO** alcoholic beverages are permitted to be sold.
- **FOOD VENDORS:** Every attempt will be made to NOT duplicate food offerings by vendors, however, some items may be available at more than one vendor booth...beverages, fries, etc.
- Food vendors are responsible to abide by the rules and regulations established by the Pennsylvania Board of Health, and must have at least one person who is ServSafe Certified.

The vendor, \_\_\_\_\_  
in exchange for use of space during said event agrees to indemnify and hold harmless *Shady Lady Productions*, The Butler Radio Network, St. Baranabas Broadcasting, their sub-contractors, staff, volunteers and sponsors, for all claims, damages, awards, costs and expenses including attorney's fees for any loss or damage sustained during The Band Jam Grass Roots Music Festival, August 22, 23, 2025 at Coopers Lake Campground. Both parties agree that vendor is responsible for maintenance and security of its own equipment and goods.

By signing below, vendor acknowledges they have read and will abide by all conditions stated herein.

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Date